

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in School developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the School:	1030595
2	Name of the School as per affiliation letter of CBSE:	Nirmala English Medium School, Chhindwara
3	Address of the School:	Opp. Syndicate Bank, Khajri Road, Chhindwara 480001, M.P.
4	Standard/level/class up to which the school is running:	From Class I to Class XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	Yes
6	U-DISE code allotted to the school:	23430114908
7	Name and address of the Trust/Society/Company (under section-8) running the School as on date	The Northern Marysalian Society, Mandla, Nirmala Convent, Lalipur, Mandla, M.P. 481661
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Permanent
9	Purpose of present application:	Extension
10	Location of school	Chhindwara - In the municipal limits of city having population less than 15 lakhs

Manager
Manager
Nirmala Eng. Med. Sx. Sec. School
Chhindwara

(1)
(राजेश तिवारी)
संयुक्त संचालक लोक शिक्षण
जबलपुर संभाग जबलपुर

Principal
Principal
Nirmala Eng. Med. Sx. Sec. School
Chhindwara

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	S.No./432801/SCHOOL ID - 7957, 01/04/2018
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the school and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	12156
15	The land is in the possession of the school/Trust/Society/Company legally by way of:	Lease Deed
16	Name of the Owner/Lessee of the land in respect of point-14 above:	The Northern Marysalian Society, Mandla
17	In case the land is in the possession of the society/school by way lease as per State Government norms, the period of the lease:	From 12/10/2011 to 11/10/2041
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes, the date of last inspection:	04/12/2020
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes, the date last inspection:	07/02/2020
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes, the date of last inspection:	03/12/2020
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes

(2)

[Signature]
Manager
 Nirmala Eng. Med. Sc. Sec. School
 Chhindwara

[Signature]
 (राजशिव तिवारी)
 संयुक्त संचालक लोक शिक्षण
 जबलपुर संभाग जबलपुर

[Signature]
Principal
 Nirmala Eng. Med. Sc. Sec. School
 Chhindwara

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
<p style="text-align: center;"><i>Dr. Shalini Kumar</i> Signature Manager Nirmala Eng. Med. Sr. Sec. School Chhindwara</p>		<p style="text-align: center;"><i>Dr. O</i> Signature with Stamp Principal Nirmala Eng. Med. Sr. Sec. School (of School Principal) Chhindwara</p>
PART - B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>PA - Renewal - 01</u> Date of Issuance <u>25.1.21</u>		
1	This is to certify that information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<i>Recommended</i>
		<p style="text-align: center;"><i>Abhijit</i> Signature (Name and Stamp of Issuing J.D.) Office of Joint Director Public Instruction Jabalpur Division जबलपुर संभाग जबलपुर</p>

Dr. Shalini Kumar
Manager
Nirmala Eng. Med. Sr. Sec. School
Chhindwara

Dr. O
Principal
Nirmala Eng. Med. Sr. Sec. School
Chhindwara