

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMALA ENG MED SCH KHAJRI RD CHHINDWARA M.P.
2	AFFILIATION NO.(IF APPLICABLE)	1030595
3	SCHOOL CODE (IF APPLICABLE)	50561
4	COMPLETE ADDRESS WITH PIN CODE	NIRMALA ENGLISH MEDIUM SCHOOL, OPP.SYNDICATE BANK KHAJRI ROAD, CHHINDWARA, CHHINDWARA, - 480001
5	PRINCIPAL NAME	SR. LILLY PAUL
6	PRINCIPAL QUALIFICATION	M.A. D.El.Ed. B.Ed. M.Ed.
7	SCHOOL EMAIL ID	nirmalaemschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8889494393

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://nirmalaemschool.com/Uploads/Downloads/Affiliation.pdf">http://nirmalaemschool.com/Uploads/Downloads/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://nirmalaemschool.com/Uploads/Downloads/Registration%20of%20the%20Society.pdf">http://nirmalaemschool.com/Uploads/Downloads/Registration%20of%20the%20Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://nirmalaemschool.com/Uploads/Downloads/Recognition%20Letter.pdf">http://nirmalaemschool.com/Uploads/Downloads/Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://nirmalaemschool.com/Uploads/Downloads/School%20Building%20Safety%20Certificate.pdf">http://nirmalaemschool.com/Uploads/Downloads/School%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://nirmalaemschool.com/Uploads/Downloads/Fire%20Safety%20Certificate.pdf">http://nirmalaemschool.com/Uploads/Downloads/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://nirmalaemschool.com/Uploads/Downloads/CERTIFICATE.pdf">http://nirmalaemschool.com/Uploads/Downloads/CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://nirmalaemschool.com/Uploads/Downloads/Water%20&amp;%20Sanitizer%20Certificate.pdf">http://nirmalaemschool.com/Uploads/Downloads/Water%20&amp;%20Sanitizer%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://nirmalaemschool.com/Uploads/Downloads/Fee%20Structure%202021-2022.pdf">http://nirmalaemschool.com/Uploads/Downloads/Fee%20Structure%202021-2022.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://nirmalaemschool.com/Uploads/Downloads/Yearly%20Programme.pdf">http://nirmalaemschool.com/Uploads/Downloads/Yearly%20Programme.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://nirmalaemschool.com/Uploads/Downloads/School%20Management%20Committee%202020-21.pdf">http://nirmalaemschool.com/Uploads/Downloads/School%20Management%20Committee%202020-21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://nirmalaemschool.com/Uploads/Downloads/Parent%20Teacher%20Association%202020-21.pdf">http://nirmalaemschool.com/Uploads/Downloads/Parent%20Teacher%20Association%202020-21.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://nirmalaemschool.com/Uploads/Downloads/Last%203%20Year%20Result%20Class%20X%20&amp;%20XII.pdf">http://nirmalaemschool.com/Uploads/Downloads/Last%203%20Year%20Result%20Class%20X%20&amp;%20XII.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SR. LILLY PAUL
2	TOTAL NO. OF TEACHERS	39
	PGT	11
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. RAJI FREDDY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. RAJI FREDDY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	47	46	97.87%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	31	27	87.09%	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2711
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	44 & 560
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 629
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=f4kZhcQWe9U">https://www.youtube.com/watch?v=f4kZhcQWe9U</a>